

# THE DAILY BULLETIN

## CANYON HIGH SCHOOL

WEDNESDAY, SEPTEMBER 5, 2012

---

**IT'S TIME TO SIGN FOR THE HOMECOMING FLOAT: JUNIORS** lets make these last years count! There will be an informational meeting in F-4 (Motherspaws classroom) TODAY at lunch.

**MAKE UP PICTURE DAY:** Tuesday, September 11---Room H-1. 7:00 a.m. -1:00 p.m.

**YEARBOOKS:** Most students realize they want a yearbook at the end of the year, but what you might not realize is that NOW is the cheapest time to buy your yearbook. Prices will be increasing soon so buy your book before the end of September for \$80 in ASB.

**EQUESTRIAN CLUB** members interested in competing in high school rodeo need to stop by and see Ms. Hart in T-1 TODAY.

A new opportunity **JUST** developed! If you are interested in learning more about the **University of Minnesota**, please come to **H-1** (which is by the front flag pole) **TODAY**, Wednesday, **Sept. 5th** and a rep will be here **DURING 5TH PERIOD** to tell you about the school and answer questions for you!

**HEY KEY CLUBBERS:** Hours from last semester are due this week. Take them to Mr. Lee's room V-1.

**DODGE, DUCK, DIVE, DODGE...** Dodge ball sign- ups will take place in C-5. All are welcome, and signs up will occur at both brunches at lunch!

**DON'T FORGET TO VOTE ON TAYLORSWIFTONCAMPUS.COM** for the possibility of having Taylor Swift perform on our campus and to win \$10,000 for the band and choir.

Are you interested in a **MILITARY APPOINTMENT** for college? So if you are considering Annapolis, West Point, The Air Force Academy, the Coast Guard Academy, or the Merchant Marine Academy, Congressman Buck McKeon will host a special event for you and your parents to answer all of your questions on Wed., September 12th from 7-9 pm at COC in the Dianne G Van Hook **University Center**. Learn about the application for appointment, nomination, selection, and daily life at the academies. To open an application, students must visit the congressman's website: [www.mckeon.house.gov](http://www.mckeon.house.gov) If you need more info you can call, 254.2111.

**TEXTBOOK CENTER-** Textbook Damage Forms are due by Friday, Sept 7th. Drop them in the blue crates in the library or textbook center. If you have lost yours from registration see Mrs. Kulesz to get another. Don't get stuck paying for someone else's damage, return your form.

**SCV SENIOR CENTER FOUNDATION PARTY:** Tuesday, September 11, 3-9 pm at **Mountasia!** There are 4 different packages available, for 3 hours.

**HEY COWBOYS!!** Don't forget to mark your calendars for the Wm. S. Hart School District's second annual College and Career Fair on Thursday evening, September 13th from 6:00-9:00 p.m. in the gymnasium at Golden Valley High School. This free event is open to all high school students in the district, but is most appropriate for juniors and seniors.

Representatives from 2-year and 4-year universities, career technical schools and apprenticeship programs will be participating. In addition to the fair, workshops on financial aid, Exploring the UC & CSU systems, Out-of-State College and freshmen admissions, Community College Programs and career preparation will be offered.

For more information visit the Career Center website [www.hartdistrictcareercenter.com](http://www.hartdistrictcareercenter.com)

## **MEETINGS**

**HEY KEY CLUBBERS AND FRESHMEN!!** Our first Key Club meeting of the year is TODAY in "A" Lecture Hall! Come join the best club on campus! Don't be late!

**WHAT:** NOT FOR SALE CLUB: Against Human Trafficking.

**WHEN:** Monday, September 10

**WHERE:** AA-1—Mr. Hill's room

**BOOK CLUB** meets this Thursday in the library @ lunch. New members are always welcome! Stop by and check us out.

**NATIONAL ART HONOR SOCIETY** will meet Thursday at Lunch in room T4... New members welcome.

**HEY ALL YOU S.O.S. MEMBERS!** The first S.O.S. meeting of this year is happening at lunch in G-217 on Friday, September 7. We have an exciting event ready for our members and donuts for new members (while supplies last). For those of you who don't know what S.O.S. is, it stands for support our soldiers and is dedicated to serving our military heroes. Come and join!

**FIRST GSA CLUB MEETING THIS WEEK!** Canyon's Gay/Straight Alliance is meeting on Thurs. (9/6) during lunch in A-Lecture Hall. EVERYONE is welcome to attend!

**CHECKMATES CHESS CLUB** and other board games will meet Wednesday at lunch in G-117. Bring you lunch and enjoy the game of kings, queens, presidents, and military leaders. Questions, see Mr. Clark in G-117.

**SHH MEMBERS:** La Sociedad Honoraria Hispánica is having the second mandatory meeting of the year this Thursday, 9/6 in D-6 at lunch. ¡Nos vemos!